



Urban Drainage and  
Flood Control District  
2480 W 26th Ave # 156B  
Denver, CO 80211

## **CSC MEMBERSHIP MEETING MINUTES JULY 24, 2019**

The meeting was called to order by Pat O'Connell (Jefferson County) at 9:30 a.m.

### **APPROVAL OF MINUTES AND TREASURER'S REPORT:**

Approve the June Meeting Minutes.

Glenda Debekker (Canon City) motioned to approve; Alan Searcy (Lakewood) seconded.

The minutes were approved.

Approve the May Treasurer's Report.

Alan Searcy (Lakewood) motioned to approve; Jeremiah Unger (CDOT) seconded.

The report was approved.

### **PRESENTATION:**

Sandra McDonald (Arvada) presented on EPA's audit findings. Some of the findings include the following:

- IDDE training for police and fire departments (i.e. accident response)
- Attendance roster containing the topics covered in training (must be on the roster)
- WQ treatment at municipal facilities
- Review process for CIP projects
- Enforcement for 'chronic and recalcitrant' violators

### **COMMITTEE UPDATES:**

#### **Permit Compliance (PCC)**

Amber Williams (Glendale):

- A 30-day extension on public comments was granted for both the Denver MS4 Permit and the Non-Standard MS4 Permit.
- The Denver MS4 Permit stakeholder meeting will be held on July 29<sup>th</sup>.
- The Non-Standard MS4 Permit stakeholder meeting will be held on July 30<sup>th</sup>.
- Brad Cox (Denver) – Denver met with CDPHE and they are wanting more enforcement.
- Several PCC guidance documents were sent to members on 7/23/2019:
  - CEOS Procedures
  - Enforcement Response Guide
  - Pavement Management Interpretive Fact Sheet
  - Routine Maintenance vs. Inadequate Control Measure Interpretive Fact Sheet

- Construction Program Template
- Post-Construction Program Template

## **Construction**

Jake Moyer (Westminster):

- Training classes in the works:
  - CIP (linear projects)
    - SEMSWA - October 10 from 8-12
    - Thornton - TBD
    - Windsor - TBD
  - Hydraulics Lab field trip – details TBD.
  - Construction Site field trip – details TBD.
  - MS4 Inspectors -TBD

## **Education & Outreach (E&O)**

- Press release is ready for distribution – July through September.

## **Legislative**

Pam Acre (Northglenn):

- Stakeholder process for fee increases this fall.
- Jill Piatt-Kemper (Aurora) – Water Quality Forum Retreat
  - MS4 workgroup will continue. Joining the workgroup would entail the following:
    - Quarterly workgroup meetings
    - Website
    - Meetings every other month with the WQ Forum (summary)
  - New PFA workgroup
    - Policies in the works

## **Non-Standard**

Forrest Dykstra (Highlands Ranch):

- Non-standard MS4 Draft Permit – 60-day review. Comments will be provided by CP Compliance by July 30<sup>th</sup>.

## **Technical Review Advisory (TRAC)**

Jeremiah Unger (CDOT):

- MOU for IDDE vs. Spill to be posted on the new website
- Meeting on September 11 @ CDOT
- Colorado Stormwater Infrastructure Catalog (CSIC) presentation to come soon!
- Tyler Dell will be presenting CSIC at GIS in the Rockies.

## **Operations & Maintenance (O&M)**

Christina Jan (Greeley):

- ACEC Presentation on SB18-167 (subsurface utilities) was well attended (14 agencies).
- Working on a glossary of terms. More info to come!

- Next meeting on September 24<sup>th</sup> at Adams County – hydro jet truck presentation.
- O&M needs a host location and presenter for the November 19th meeting.

### **Administration**

Lyndsay Holbrook (Weld County):

- Website should be up and running soon.
  - We need local stormwater photos - please send them to lholbrook@weldgov.com.

### **UDFCD UPDATES**

Holly Piza (UDFCD):

- Colorado Stormwater Center has new trainings at UDFCD.
  - August 13-14, 2019 – Permanent BMP Inspection and Maintenance
  - September 3-4, 2019 – Permanent BMP Design and Design Review
- Volume 3, Chapter 3 is out for review. Please comment!
- Stormwater Learning Advisory Council – Multiple jurisdictions and organizations will be asked to join. Terms will last one year, and meetings will be held quarterly.
- For UDFCD updates, sign up at <https://udfcd.org/notifications/>.

### **AGENDA ADDITIONS**

- Reminder - Phase IIs are being audited by the EPA. Make sure all deadlines are met!

### **ADJOURN**

The meeting was adjourned at 11:20 a.m.